"We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating 'For Whites Only.' We cannot be satisfied so long as the Negro in Mississippi cannot vote and the Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied and will not be satisfied until *justice* rolls down like water and righteousness like a mighty stream."

-August 28, 1963





How We Sometimes See



"Just The Way It Is" The Consequences Of Worldliness And Sin Romans 5:12; 1st John 5:19 A Longstanding Pattern

Ecclesiastes 5:8



How We Sometimes See

The Claims Are Overblown Or 'Not Real' We Reason: "It's Not As Bad As Is Said" We Call It 'Overreacting'



How We Sometimes See

• We See Or Suspect Ulterior Motives Looking For Attention Or Money Political Motivations



Resignation We Cannot Foresee Anything Changing Ecclesiastes 1.9

We Don't Think Our Actions Will Make A Difference





• We Downplay It Or Ignore It • "I've Never Experienced That!" • We Are Unwilling To Hear Them Out





• We Get Defensive We Try To Justify Our Inaction We Look For Faults In The Accuser





• We Do Nothing We Distance Ourselves From The Accuser

• We Distance Ourselves From The Subject Altogether



How Jesus Sees This



Justice/Fairness: Defining Characteristics What The Lord Requires Psalm 25:8; 11:7; 145:17; Micah 6:8; Prov. 21:3

• A "Weightier Matter"

Matthew 23:23



How Jesus Sees This

Something To Be Sought And Practiced • Seek: For Others Proverbs 31:9; Isaiah 1:17; Jeremiah 22:3 • Practice: Self Leviticus 19:15; Deuteronomy 1:17



How Jesus Sees This

Partiality, Inequality, and Injustice Partiality Is Sin James 2:8, 9 • The 'Golden Rule' As A Contrast Matthew 7:12; Romans 13:9